



The Known Laws of ♦ ♦ ♦
of Divine Providence

Man should act from freedom
in accordance with REASON ♦ ♦ ♦ ♦ ♦

Man should as if from himself put away evils
as sins in the external man; and the LORD
is able in this way and in no other way to
put away evils in the internal man
and simultaneously in the external ♦ ♦ ♦

Man should not be compelled by external
means to think and will, and thus to believe
and love, the things of religion, but should
guide himself, and sometimes compel himself.

Man should be led and taught by the
LORD from heaven by means of the
WORD and by means of doctrine and
preachings from the WORD, and this to
all appearance as if by himself ♦ ♦ ♦

Nothing of the operation of the
DIVINE PROVIDENCE should be
evident to man's senses or perceptions,
but he should, nevertheless, know about
it and acknowledge it ♦ ♦ ♦ ♦ ♦